

AUCTION PLAT: JIMMY & LAURA BROOKS
SECTION 27, TOWNSHIP 7 SOUTH, RANGE 5 EAST,
DEKALB COUNTY, ALABAMA

LINDA ENGLAND
DB 838, P 206

JOYCE ARMSTRONG
DB 237, P 855

LINDA ENGLAND
DB 838, P 206

JOYCE ARMSTRONG
DB 237, P 855

WILLIAM SLATON
DB 408, P 115

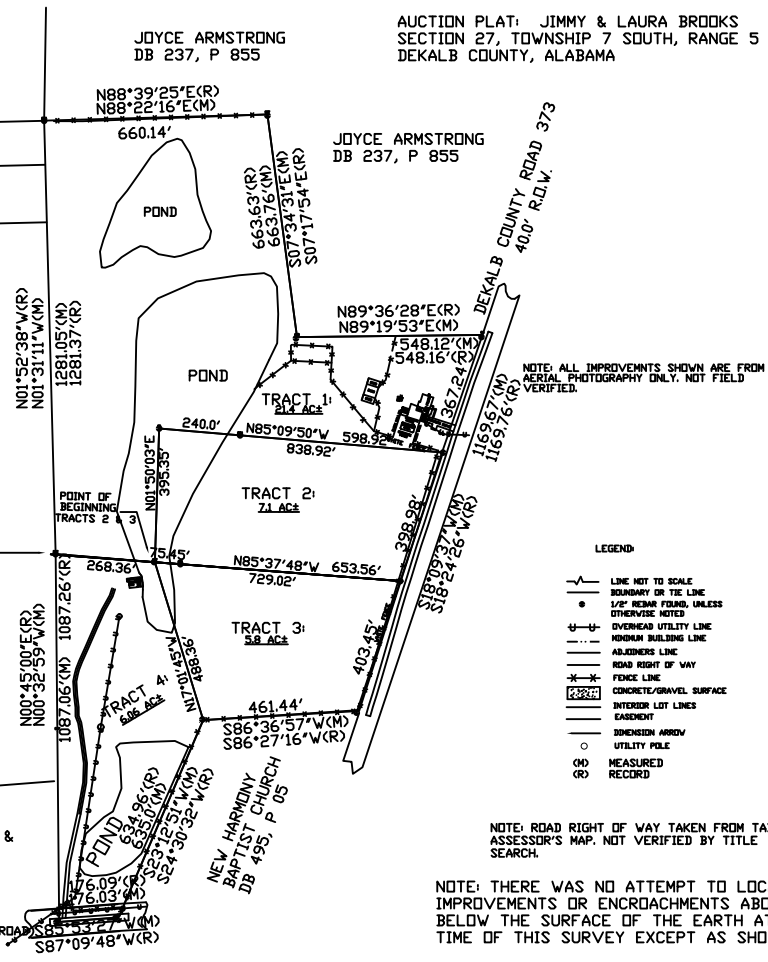
ELOWAYNE SLATON
DB 828, P 188

J. MARLON HARRIS
DB 306, P 408

WALTER DRAIN &
TONDA DRAIN
DB 828, P 153

DEKALB COUNTY, ROAD 58
A/K/A HOPEWELL-NEW HARMONY ROAD
80.0' R.O.W.

3" PIPE FOUND LOCATED AT PURPORTED
NW CORNER OF THE NW 1/4-SW 1/4 OF
SECTION 27, TOWNSHIP 7 SOUTH, RANGE
5 EAST, DEKALB COUNTY, ALABAMA.
POINT OF COMMENCEMENT--TRACTS 2 & 3
POINT OF BEGINNING--TRACTS 1 & 4



NOTE: ALL IMPROVEMENTS SHOWN ARE FROM
AERIAL PHOTOGRAPHY ONLY. NOT FIELD
VERIFIED.

NOTE: ROAD RIGHT OF WAY TAKEN FROM TAX
ASSESSOR'S MAP. NOT VERIFIED BY TITLE
SEARCH.

NOTE: THERE WAS NO ATTEMPT TO LOCATE ANY
IMPROVEMENTS OR ENCROACHMENTS ABOVE OR
BELOW THE SURFACE OF THE EARTH AT THE
TIME OF THIS SURVEY EXCEPT AS SHOWN.

- LEGEND
- LINE NOT TO SCALE
 - BOUNDARY OR THE LINE
 - 1/2" BEAR FOUND, UNLESS OTHERWISE NOTED
 - OVERHEAD UTILITY LINE
 - ROOFER BUILDING LINE
 - ALIGNERS LINE
 - ROAD RIGHT OF WAY
 - FENCE LINE
 - CONCRETE/GRAVEL SURFACE
 - INTERIOR LOT LINES
 - EASEMENT
 - DIMENSION ARROW
 - UTILITY POLE
 - MEASURED
 - (R) RECORD

THIS PLAT IS SHEET 01 OF 02 AND MUST BE ACCOMPANIED
BY SHEET 02 OF 02 (WHICH CONTAIN LEGAL DESCRIPTIONS
AND OTHER PERTINENT INFORMATION) TO BE COMPLETE.

NOTE: THERE WAS NO ATTEMPT TO LOCATE ANY
IMPROVEMENTS OR ENCROACHMENTS BELOW THE SURFACE OF
THE EARTH AT THE TIME OF THIS SURVEY.

NOTE: ALL DEED REFERENCES FOR ADJOINING PROPERTY
WERE OBTAINED FROM THE TAX ASSESSOR'S OFFICE AND ARE
BELIEVED TO BE CORRECT, BUT THEY WERE NOT VERIFIED
BY TITLE SEARCH.

NOTE: THIS SURVEY AND PLAT MAY ONLY BE USED FOR THE
PURPOSE FOR WHICH IT WAS INTENDED. IT MAY BE USED
ONLY FOR THE CLOSING FOR WHICH IT WAS ORDERED, AND
FOR NO OTHER, WITHOUT EXPRESS WRITTEN PERMISSION FROM
SAID SURVEYOR.

NOTE: BEFORE ANY CONSTRUCTION TAKES PLACE, ALL
PROPERTY CORNERS SHOULD BE VERIFIED. THIS PLAT IS
FOR LOAN CLOSING ONLY.

I, JEFFERY L. SNIDER, A REGISTERED LAND SURVEYOR IN
THE STATE OF ALABAMA, HEREBY STATE THAT ALL PARTS OF
THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN
ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE
STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF
ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND
BELIEF.

JEFFERY L. SNIDER, AL REG. NO. 20045
THIS SURVEY AND PLAT NOT VALID WITHOUT ORIGINAL SEAL
AND SIGNATURE.

DATE: _____

COPYRIGHT: 2017 - J. L. SNIDER & ASSOCIATES.



J. L. SNIDER & ASSOCIATES
155 SNIDER LANE, GUNTERSVILLE, AL 35976
TELEPHONE: (256) 582-7966

DATE: FIELD: 05/01/17	OFFICE: 05/01/17	FIELD: JLS II
SCALE: 1" = 300'	DRAWN: JLS II REVISION: NONE	APPROVED: JLS II

CLIENT: TARGET AUCTION
ATTENTION: JEFF HATHORN

PROPERTY LOCATION: SECTION 27, TOWNSHIP 7 SOUTH,
RANGE 5 EAST IN DEKALB COUNTY, ALABAMA

SHEET 01 OF 02 FILE: 17ETARGETBROOKS
DISK: 5-7-27 TARGET

ASSUMED WESTERLY BOUNDARY OF PROPERTY.