

**Conecuh County Alabama - 2017**

**Property Record Card**

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**Parcel Info**

|                          |  |               |  |                 |                         |
|--------------------------|--|---------------|--|-----------------|-------------------------|
| <b>Parcel Number</b>     | <b>Delta Pin #</b>   | <b>Exempt</b> | <b>AMENTITES<br/>ROAD<br/>TOPO<br/>SEWER<br/>WATER<br/>GAS</b> |                 |                         |
| 2002044004004000         | 8478   |               |  |                 |                         |
| <b>Subdivision</b>       |  |               |  |                 |                         |
| <b>Neighborhood</b>      | EVG-01   |               |  |                 |                         |
| <b>District</b>          | <b>City</b>  | <b>S-T-R</b>  | <b>Acreage</b>   | <b>Lot Size</b> | <b>Deed B/P/D</b>       |
| 01                       | 01   | 04-5N-11E     | 1  |                 | 2005-0002453-10/11/2005 |
| <b>Brief Description</b> | 0.692 AC<br>COM @ NW INT OF MIMOSA ST & BELLEVILLE ST; SW 76.18 ; SW 163.23 ; S 492.37 ; W 182.54 TO POB; S 136.66 ; W 156.94 ; N 359.91 ; NE 43.72 ALG S R W BELLEVILLE ST; S 252 ; E 131 TO POB. |               |  |                 |                         |

**Owner**

|                     |  |                      |   |
|---------------------|--|----------------------|---|
| <b>Name</b>         | EDWIN MCINTYRE CO INC                            |                      |   |
| <b>Mailing Addr</b> | % MARC MCINTRYE PO BOX 28<br>ANDALUSIA, AL 36420 | <b>Physical Addr</b> | 0 |

**Values**

|                  |                           |
|------------------|---------------------------|
| Land Total:      | <b>\$19,420.00</b>        |
| Building Total:  | <b>\$252,000.00</b>       |
| Appraised Value: | <b>\$271,420.00</b>       |
| Yrly Tax:        | <b>\$2416.35 for 2017</b> |

**Tax History**

| Tax Year | Date Paid  | Amount Paid |
|----------|------------|-------------|
| 2017     | //         | \$0.00      |
| 2016     | 12/29/2016 | \$2,416.35  |
| 2015     | 1/11/2016  | \$2,313.11  |
| 2014     | 3/2/2015   | \$2,371.67  |

**Building**

|                        | Bldg No | Use Type | Yr Built | Base Area | Upper Area | Story | Appr Value          |
|------------------------|---------|----------|----------|-----------|------------|-------|---------------------|
| <a href="#">Detail</a> | 3       | 610      | 1940     | 5744      | 2656       | 2     | <b>\$252,000.00</b> |